

**MINUTES OF THE
SPECIAL CALLED
SELMA CITY COUNCIL
MARCH 21, 2005
5:00 P.M.**

The Selma City Council met in a special called session in the Council Chambers of City Hall on Monday, March 21, 2005 at 5:00 p.m., with the following members present: Council President George Evans and Council members Cecil Williamson, Reid Cain, Jean T. Martin, Geraldine Allen, Samuel L. Randolph, Johnnie M. Leashore, Bennie R. Crenshaw and Jannie M. Venter. Others present were Mayor James Perkins, Jr., City Clerk Lois Williams, City Treasurer Cynthia Mitchell, City Attorney Jimmy Nunn and the Mayor's Administrative Assistant Sherri James. Reverend Winston Williams gave the invocation.

After roll call, President Evans declared a quorum present and the meeting was opened for the transaction of business as set forth on the agenda.

BUSINESS ITEMS:

I. GARBAGE SERVICE PICK-UP

President Evans stated Councilman Leashore, Chairperson of the General Services/Public Works Committee, has had a meeting with the General Service Department and he would like him to update the Council at this time. Councilman Leashore stated as per discussion in the work session, valid questions were asked and valid answers were given and one of the major concerns to be approved tonight would be the cost of backdoor service, which is \$24.00. Councilman Leashore stated he feels the other mechanics of the curbside garbage collection is fairly understood by most. A motion was made by Councilman Leashore and seconded by Councilwoman Crenshaw to have the amount of \$24.00 established as the charge for backdoor pick up and the amount of \$12.00 will remain the charge for curbside pick up service. Councilman Williamson stated he would like to clarify that handicap individuals will only pay \$12.00 for backdoor pick up service provided they submit a doctor's excuse. Councilman Leashore stated he concurs. Following a brief discussion, Councilman Williamson further stated he would like to amend the motion to include making the exemption and handicap policy a part of the administrative process. **A roll call vote was taken and the motion was passed with a unanimous vote of the Council.**

II. ANIMAL SHELTER APPROPRIATION

President Evans stated Mayor's Administrative Assistant Sherri James would report to the Council on the Animal Shelter appropriation of \$50,000.00. Mrs. James stated as per previous discussion by Mayor Perkins during work session regarding resolution #R148-04/05, favorable consideration of the Council is requested. A motion was made by Councilwoman Crenshaw and seconded by Councilwoman Martin to approve the said resolution. Following discussion, the motion was withdrawn for lack of unanimous consent of the Council due to the financial nature. President Evans stated it is the consensus of the Council that this item would be tabled until the next Council meeting on Monday, March 28, 2005.

BUSINESS ITEMS:

III. ECONOMIC DEVELOPMENT RESOLUTION

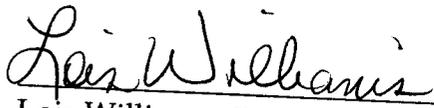
President Evans stated Mayor's Administrative Assistant Sherri James would report to the Council on the Economic Development appropriation of \$10,000.00 for the project at Craig Field. Mrs. James stated as per previous discussion by Mayor Perkins during work session regarding resolution #R147-04/05, favorable consideration of the Council is requested. Following discussion, a motion was made by Councilman Williamson and seconded by Councilman Randolph to suspend the rules due to the financial nature of the said resolution. **A roll call vote was taken and motion passed with a unanimous vote of the Council.** A motion was made by Councilman Leashore and seconded by Councilwoman Martin to approve the resolution. Councilman Williamson stated he would like to amend the motion to recommend that the EDA would be allowed to retain any balance remaining when project is completed. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

There being no further business to come before the Council, on motion made by Councilwoman Allen and seconded by Councilwoman Crenshaw, the Council voted by unanimous consent to adjourn this meeting at 5:51 p.m.



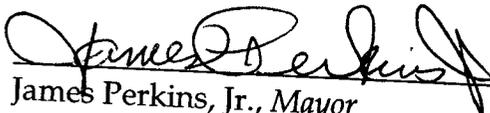
George P. Evans, *President*

ATTEST:



Lois Williams, *City Clerk*

APPROVED:



James Perkins, Jr., *Mayor*